## PUNJAB VIDHAN SABHA SECRETARIAT

## **FURTHER REVISED**

DATE-WISE PROGRAMME OF THE BUSINESS TO BE TRANSACTED BY THE PUNJAB VIDHAN DURING ITS ELEVENTH SESSION, 2020 THE  $26^{TH}$  FEBRUARY, 2020 TO  $4^{TH}$  MARCH, 2020. **FROM** 

Wednesday, the 26th February, 2020 (10.00 A.M.)

Further Resumption of Discussion on Governor's Address.

(To be concluded)

Thursday, the 27th February, 2020 (10.00 A.M.)

- i) Reports of the Comptroller and Auditor General of India for the year 2017-18 (Civil and Commercial);
- ii) Presentation of Supplementary Demands for Grants for the year 2019-20;
- iii) Appropriation Bill on Supplementary Demands for grants for the year 2019-20; and
- iv) Non-Official Business.

Friday, the 28th February, 2020 (10.00 A.M.)

Presentation of Budget Estimates for the year 2020-21.

Saturday, the 29th February, 2020 Sunday, the 1st March, 2020

Holidays

Monday, the 2<sup>nd</sup> March, 2020 (2.00 P.M.)

General Discussion on Budget Estimates for the year 2020-21.

Tuesday, the 3<sup>rd</sup> March, 2020 (10.00 A.M.)

Resumption of General Discussion on Budget Estimates for the year 2020-21.

Wednesday, the 4th March, 2020

(To be concluded)

(10.00 A.M.)

Discussion and Voting on Demands for Grants in respect of Budget Estimates for the year 2020-21;

- ii) Appropriation Bill in respect of Budget 2020-21; Estimates for the year
- iii) Motion regarding Elected Committees;
- iv) Legislative Business; and
- v) Motion under Rule 16 regarding adjournment of the House sine-die.

**CHANDIGARH:** THE 25<sup>TH</sup> FEBRUARY, 2020. SHASHI LAKHANPAL MISHRA, SECRETARY.

To

All Members of the Punjab Vidhan Sabha.

, dated Chandigarh, the 25th February, 2020.

## No. 20-LA-2020/ 3+54 , dated Chandigarh, the 25th February, 2020.

Copy forwarded for information to -

- 1. the Chief Secretary to Government, Punjab;
- all Additional Chief Secretaries / Financial Commissioners / Principal Secretaries / Administrative Secretaries to Government, Punjab, Chandigarh;
- 3. the Principal Secretary to Hon'ble Chief Minister, Punjab;
- 4. the Principal Secretary to Government, Punjab, Department of Parliamentary Affairs (with 4 spare copies);
- 5. the Principal Secretary to Governor, Punjab;
- 6. the Chief Electoral Officer and Secretary to Government, Punjab, Election Department, Chandigarh, (with 4 spare copies);
- 7. the Legal Remembrancer and Secretary to Government, Punjab, Department of Legal and Legislative Affairs, Chandigarh;
- 8. the Secretary-General, Rajya Sabha, Parliament House, New Delhi-110001;
- 9. the Secretary-General, Lok Sabha, Parliament House, New Delhi-110001, (with two spare copies);
- 10. the Secretary to Government of India, Ministry of Parliamentary Affairs, 92, Parliament House, New Delhi-110001;
- 11. the Secretary, Government of India, Department of Legal Affairs, Ministry of Law, New Delhi-110001;
- 12. the Secretary, Election Commission of India, Nirvachan Sadan, Ashoka Road, New Delhi-110001;
- 13. the Secretaries to all State Legislative Assemblies/Councils in India;
- 14. the Deputy Secretary to Government of India, Ministry of Home Affairs, (Political I(A) Section), New Delhi-110001;
- 15. the Under Secretary to Government, Punjab, General Administration, (By name) with 180 spare copies for distribution amongst various Branches under the Administrative Secretaries;
- the Librarian, Lok Sabha Secretariat, Parliament House, New Delhi-110001;
- 17. the Director, Information and Public Relations, Punjab, Chandigarh:
- the Incharge, United News of India, Building No. 6, First Floor, Sector- 42, Attawa, Chandigarh - 160036;
- 19. the Incharge, Press Trust of India, S.C.O. 78, First Floor, Sector 47-D, Chandigarh; and
- 20. all Press Correspondents stationed at Chandigarh.

L Kan Con ( -UNDER SECRETARY, for SECRETARY.